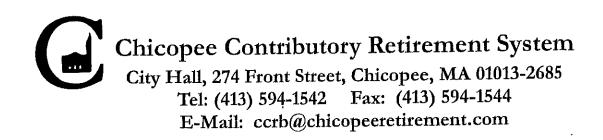
## Notice of Meeting To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Sections 18-25 of the General Laws of a meeting of the:

Chicopee Contributory Retirement Board  (Name of the Board, Committee, Commission, Authority, Etc)	
The <b>location</b> of the meeting will be 3rd	I Floor, Auditor's Conference Room
Full description of location 274 Front	Street, Chicopee, MA 01013 (Street Address)
The purpose of the meeting Regular	Monthly Meeting - see agenda
<u></u>	anna Harra Jambler Signature
	Executive Director
	Title
	April 19, 2019
	Date of Notice  (to be completed by signing outbority)
	(to be completed by signing authority)
Date and Time Received by the City Clerk's Office (electronic stamp)	Date and Time Posted by the City Clerk's Office (electronic stamp)
10 % 8 61 867 618	10:2 4:01 figs eng



## CHICOPEE RETIREMENT BOARD-MONTHLY MEETING

Date:

April 25, 2019

Time:

8:30 a.m.

Location:

Chicopee City Hall, Auditor's Conference Room, 274 Front Street,

Chicopee, MA 01013

## AGENDA MEETING DATED APRIL 25, 2019

- 1. Approval of the Board Minutes from the Regular Meeting dated March 28, 2019
- 2. Board Approval of Monthly Expense Warrants and Pension Payroll
- 3. Executive Session Medical Panel Review
- 4. Memberships
- 5. Involuntary Accidental Disability Approval
- 6. Superannuation Retirement Applications
- 7. Retirement Calculations
- 8. 12 (2) (d) Benefits
- 9. Refunds
- 10. Transfers
- 11. Statement of Financial Interest
- 12. SEI Amendment
- 13. 90A's & 90C's
- 14. Comprehensive Medical Exams
- 15. MACRS Spring Conference
- 16. MACRS Election Information
- 17. Mass Retirees
- 18. PERAC Memo #13/2019 2<sup>nd</sup> quarter training
- 19. Reinstatement to Duties
- 20. Schedule of Board Meetings for 2019
- 21. Records and Reports on File
- 22. Meeting Adjourned